

## Registration Form

Please fill out the following information and submit to the address at the bottom of the form:

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### Participant Information

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Prefix:  Mr.  Mrs.  Ms.

First Name:

Last Name:

Suffix:

Title:

Agency:

Street Address

Line 1:

Line 2:

City:  State:

Zip Code:  Phone #:

Email Address:  Phone Ext.#

Meal selection for April 16 Lunch (please select one):

Salmon

Roast Pork

Vegetarian Option

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### Payment Information (the conference registration fee is \$500)

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Please email, fax or mail this completed registration form and reimbursable agreement (shaded areas of page 2 of this form) to the following:

Ann Turner  
USDA/OIG  
1400 Independence Avenue, SW  
Whitten Building, Room 50E  
Washington DC 20250  
Phone: 202-720-9127  
Fax: 202-720-8081  
Email: [amturner@oig.usda.gov](mailto:amturner@oig.usda.gov)

Please also contact Ann if you have any questions or concerns.

# USDA/OIG REIMBURSEMENT OR ADVANCE OF FUNDS AGREEMENT

|   |                    |                            |   |                                       |  |        |
|---|--------------------|----------------------------|---|---------------------------------------|--|--------|
| <b>1. USDA/OIG Reimbursable Agreement Number</b>  |                    |                            | <b>2. Fiscal Year</b><br>2007                       |                                       | <b>3. Estimated Amount</b><br>\$500.00 |        |
| <b>4. AGENCY REQUESTING SERVICE</b>   |                    |                            | <b>5. AGENCY PERFORMING SERVICE</b>                 |                                       |  |        |
| VENDOR NUMBER (Agency Locator Code or TAX-ID)   |                    |                            | VENDOR NUMBER (Agency Locator Code or TAX-ID)       |                                       |  |        |
| <b>ALC#</b>   |                    |                            | <b>12-40-2300</b>                                   |                                       |  |        |
| <b>Agency:</b>  |                    |                            | Name<br><b>USDA Office of the Inspector General</b> |                                       |  |        |
|   |                    |                            | NAME<br><b>1400 Independence Avenue, S.W.</b>       |                                       |  |        |
| 1 <sup>ST</sup> LINE ADDRESS  |                    |                            | 1 <sup>ST</sup> LINE ADDRESS                        |                                       |  |        |
|   |                    |                            | <b>Room 44E, Whitten Building</b>                   |                                       |  |        |
| 2 <sup>ND</sup> LINE ADDRESS  |                    |                            | 2 <sup>ND</sup> LINE ADDRESS                        |                                       |  |        |
|   |                    |                            |   |                                       |  |        |
| CITY  |                    | STATE                      | ZIP CODE  |                                       |  |        |
|   |                    |                            |   |                                       |  |        |
| <b>Washington</b>   |                    | <b>DC</b>                  | <b>20250</b>  |                                       |  |        |
| <b>6. SERVICES TO BE PERFORMED</b>  |                    |                            |   |                                       |  |        |
| Attendance at the 2007 PCIE/ECIE Training Conference, held on April 16 – 18, 2007, in Gettysburg, Pennsylvania. |                    |                            |   |                                       |  |        |
| <b>7. DURATION OF AGREEMENT</b>   |                    |                            |   |                                       |  |        |
| EFFECTIVE DATE (From)   |                    |                            | CONTINUING THROUGH                                  |                                       |  |        |
| <b>April 1, 2007</b>  |                    |                            | <b>April 30, 2007</b>                               |                                       |  |        |
| <b>8. FINANCING (REQUESTING AGENCY)</b>   |                    |                            |   |                                       |  |        |
| AGENCY CODE   | BUDGET FISCAL YEAR | OBLIGATING DOCUMENT NUMBER | ACCOUNTING CODE                                     | BUDGET OBJECT CLASS                   | AMOUNT                                 |        |
|   |                    |                            |   |                                       | <b>\$500.00</b>                        |        |
|   |                    |                            |   |                                       |  |        |
|   |                    |                            |   |                                       |  |        |
|   |                    |                            |   |                                       |  |        |
|   |                    |                            |   |                                       |  |        |
|   |                    |                            |   |                                       |  |        |
|   |                    |                            |   |                                       |  |        |
|   |                    |                            |   |                                       |  |        |
| <b>9. FINANCING (PERFORMING AGENCY)</b>   |                    |                            |   |                                       |  |        |
| AGENCY CODE   | BUDGET FISCAL YEAR | FUND Code                  | FFIS Accounting                                     |                                       |  | AMOUNT |
| <b>23</b>   | <b>2007</b>        | <b>233R</b>                |   |                                       |  |        |
|   |                    |                            |   |                                       |  |        |
|   |                    |                            |   |                                       |  |        |
|   |                    |                            |   |                                       |  |        |
| <b>10. REQUESTING AGENCY APPROVAL</b>   |                    |                            |   | <b>11. PERFORMING AGENCY APPROVAL</b> |  |        |
| SIGNATURE   |                    |                            |   | SIGNATURE                             |  |        |
|   |                    |                            |   |                                       |  |        |
| TITLE   |                    |                            |   | TITLE                                 |  |        |
|   |                    |                            |   | <b>Walter Kowal, Director BMB</b>     |  |        |
| PERSON TO CONTACT   |                    |                            |   | PERSON TO CONTACT                     | PHONE (Area Code and Number)           |        |
|   |                    |                            |   | Toris O'Neal                          | (202) 720-7282                         |        |
| E-MAIL ADDRESS  |                    |                            |   | E-MAIL ADDRESS                        |  |        |
|   |                    |                            |   | teoneal@oig.usda.gov                  |  |        |