

**2006 Rural Development Utilities Programs-CPA SEMINARS**

**Registration Form  
For Credit Card Registration Only  
(Please submit a separate form for each attendee)**

**Participant's Name:** \_\_\_\_\_

**Firm/Company Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Telephone No.:** \_\_\_\_\_

Break-out session I will be attending \_\_\_\_\_ Electric \_\_\_\_\_ G&T (Albuquerque Only)  
(check one) \_\_\_\_\_ Telecommunications

I will be attending the Monday evening reception: \_\_\_\_\_ Yes \_\_\_\_\_ No

**Please indicate your choice of seminar locations:**

<b>Choice</b>	<b>Location</b>	<b>Dates</b>
_____	San Diego, California	August 21 – 22
_____	Atlanta, Georgia	September 18 – 19
_____	Albuquerque, New Mexico	October 16 – 17



The Rural Utilities Service is registered with the National Association of State Boards of Accountancy (NASBA), as a sponsor of continuing professional education of the National Registry of CPE Sponsors. State boards of accountancy have final authority on acceptance of individual courses for CPE credit. Complaints regarding registered sponsors may be address to the National Registry of CPE Sponsors, 150 Fourth Avenue North, Suite 700, Nashville, TN, 37219-2417. Web site: [www.nasba.org](http://www.nasba.org)

**Registrations by credit card may be faxed to: 202-720-8265**

**Credit Card Authorization**

I authorize a charge of \$\_\_\_\_\_ to my:  MasterCard  Visa  AMX

Account Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Credit Card Billing Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Cardholder Name (as it appears on the card) \_\_\_\_\_

Credit Card Contact Phone Number \_\_\_\_\_

Signature of Cardholder \_\_\_\_\_ Date \_\_\_\_\_