

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

FOLD HERE

THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

FOLD HERE

Please tell us how to reach you.

CONTACT INFORMATION

Name: Art Bobian
Representing (Optional): Huerfano County
Mailing Address: 112 N. Washington Ave
City: Walsenburg State: CO Zip Code: 81089
Daytime Phone (Optional): 719-989-1772

If you would like to receive electronic newsletters on the project, please provide an email address: _____

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.

Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? August 17, 2009 Blanca H. Island

Please check the following issues that are important to you for transmission line siting.

- Project Purpose and Need
- Visual / Aesthetic Resources
- Proximity to Residences
- Land Use (Agriculture, Residential, Recreation)
- Water Resources (Floodplains, River Crossings)
- Other: Proximity to school district
- Historic and Cultural Sites
- Radio or Television Interference
- Noise
- Health and Safety
- Biological Resources

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- Agriculture
- Commercial
- Residential
- Industrial
- Conservation Easement
- Other: _____

Please provide your comments on the proposed project in the space provided below:

L-002-001 If superintendent of Sierra Grande School District, I am concerned about the proximity of six-stops plans and corridors planned. The present plan places the district's students very close to electric substation facilities that may be noisy. I am also concerned about the proposed evaluation of land and the decrease of property taxes that pay for over 50% of our district's budget.

L-002-002

L-002-003 In the course of meeting with representatives I am not satisfied with the questions or answers I have asked received and would like to see clarification on the benefits that students at Sierra Grande will receive in comparison to the rest.

Sincerely,
Darwin Edgar

L-002-001: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

L-002-002: Socioeconomic Resources (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to social and economic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

L-002-003: Socioeconomic Resources (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to social and economic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

FOLD HERE

THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

FOLD HERE

Please tell us how to reach you.

CONTACT INFORMATION

Name: Dairen Edgar

Representing (Optional): Sierra Grande School District

Mailing Address: 14523

City: Blanca State: CO Zip Code: 81131

Daytime Phone (Optional): (719) 879-3259

If you would like to receive electronic newsletters on the project, please provide an email address: d.edgar@sierragrandeschool.net

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.

Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

8/19 4-7PM Walsenburg Community Center
Which meeting did you attend?

Please check the following issues that are important to you for transmission line siting.

- Project Purpose and Need
- Visual / Aesthetic Resources
- Proximity to Residences
- Land Use (Agriculture, Residential, Recreation)
- Water Resources (Floodplains, River Crossings)
- Other: _____
- Historic and Cultural Sites
- Radio or Television Interference
- Noise
- Health and Safety
- Biological Resources

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- Agriculture
- Residential
- Conservation Easement
- Commercial
- Industrial
- Other: _____

Please provide your comments on the proposed project in the space provided below:

* from the
LADY in the ORANGE HAT: Dennis,
Thank you for answering our questions
about the projected power line project!
As a member of the Lovett Park and Tree Board
the integrity of outdoor public spaces is very impor-
tant to me.

L-003-001 The map 5 yellow corridor is something we do
not want. Anything that affects the view shed
negatively will ↓ tourism. Burying the lines is also a
possibility to make this more acceptable.

L-003-002 Remember we are a poor county +
need to keep what's good about rural life,
not add pollution + = environmental
degradation.

L-003-001: Route Refinement > SLV-Calumet (In Review)

Your email/letter/comment form has been received and your comment noted. Route refinement for the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

L-003-002: Project Alternatives (In Review)

Your email/letter/comment form has been received and your comment noted. A range of reasonable project alternatives and mitigation measures including the no action alternative will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

FOLD HERE

THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

FOLD HERE

Please tell us how to reach you.

CONTACT INFORMATION

Name: Rena Kaplowitz
Representing (Optional): La Veta Park + Tree Board
Mailing Address: PO Box 767
City: La Veta State: CO Zip Code: 81055
Daytime Phone (Optional): 719 742.3083

If you would like to receive electronic newsletters on the project, please provide an email address: flowerolive@yahoo.com

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.

Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? Alamosa, 8/18/09

Please check the following issues that are important to you for transmission line siting.

- | | |
|--|--|
| <input type="checkbox"/> Project Purpose and Need | <input type="checkbox"/> Historic and Cultural Sites |
| <input checked="" type="checkbox"/> Visual/Aesthetic Resources | <input checked="" type="checkbox"/> Radio or Television Interference |
| <input checked="" type="checkbox"/> Proximity to Residences | <input checked="" type="checkbox"/> Noise |
| <input type="checkbox"/> Land Use (Agriculture, Residential, Recreation) | <input checked="" type="checkbox"/> Health and Safety |
| <input type="checkbox"/> Water Resources (Floodplains, River Crossings) | <input type="checkbox"/> Biological Resources |
| <input type="checkbox"/> Other: _____ | |

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- | | | |
|--------------------------------------|---|--|
| <input type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Residential | <input type="checkbox"/> Conservation Easement |
| <input type="checkbox"/> Commercial | <input type="checkbox"/> Industrial | <input type="checkbox"/> Other: _____ |

Please provide your comments on the proposed project in the space provided below:

Months ago our community and school district (Mosca, Co. - Sangre de Cristo School District) presented a petition with 212 signatures and a School Board resolution, formally asking Tri-State ~~Power~~ to use any alternate route that would not endanger our growing community and new K-12 school.

We are pleased with the new proposed corridors and specific route alternatives. The new proposed route alternatives avoid virtually all residences, utilizing un-inhabited farmland instead. This reflects responsible business practices and intelligent development of needed electrical resources.

Our community and school district will likely be pleased to endorse the new route proposals and project once we are formally removed from the corridor and the official route map reflects this.

We would like to thank Joe Gallik, Karli Nelson, and the Tri-State staff for listening to and responding to our concerns.

L-004-001: Comment Noted (In Review)

Your email/letter/comment form has been received and your comment noted.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

FOLD HERE

THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

FOLD HERE

Please tell us how to reach you.

CONTACT INFORMATION

Name: Patrick Myers

Representing (Optional): Town of Mosca, Sangre de Cristo School District

Mailing Address: 5315 Main St.

City: Mosca State: CO Zip Code: 81146

Daytime Phone (Optional): 378-6343 (W) 378-6988 (H)

If you would like to receive electronic newsletters on the project, please provide an email address: (already receiving)

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.

Public Scoping Comment Form



We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? _____

Please check the following issues that are important to you for transmission line siting.

- Project Purpose and Need
- Visual / Aesthetic Resources
- Proximity to Residences
- Land Use (Agriculture, Residential, Recreation)
- Water Resources (Floodplains, River Crossings)
- Other: _____
- Historic and Cultural Sites
- Radio or Television Interference
- Noise
- Health and Safety
- Biological Resources

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- Agriculture
- Commercial
- Residential
- Industrial
- Conservation Easement
- Other: _____

Please provide your comments on the proposed project in the space provided below:

L-005-001

Q. Will this line have the potential to interconnect within Las Animas County.

Q. ~~How~~ How will this inter-connectivity benefit Las Animas County.

Q. Will the existing lines be utilized.

Thank you?

L-005-001: Project Alternatives (In Review)

Your email/letter/comment from has been received and your comment noted. A range of reasonable project alternatives and mitigation measures including the no action alternative will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

TAPE HERE (DO NOT STAPLE)



Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

FOLD HERE

THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

FOLD HERE

Please tell us how to reach you.

CONTACT INFORMATION

Name: Robert L. Vazquez

Representing (Optional): Las Animas County

Mailing Address: 200 East First St. Room 104

City: Pitkin State: Colorado Zip Code: 81082

Daytime Phone (Optional): (719) 885-2561

If you would like to receive electronic newsletters on the project, please provide an email address: lasanimascountyplanning@seasonics.org

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.



Soco Transmission <socotransmission@gmail.com>

New Comment Submission

EDAW Engage <info@engage.edaw.com> Mon, Aug 31, 2009 at 10:02 AM
To: info@socotransmission.com, dennis.rankin@wdc.usda.gov, douglas.johnston@aecom.com

A new comment has been submitted at socotransmission.com.

COMMENT

Meeting Attended:

Important Issues:
Radio or Television Interference, Health and Safety

Property Uses:
Commercial

Comment:

- L-006-001** | I do not own property in the proposed sites, I am the facility manager for Sierra Grande school, on Sheet 3 route 28 comes very close to our school, what health hazards can come from this, also will these lines interfere with computers, electrical functions, will these lines create problems with our alarm system that
- L-006-002** | moniters for break ins etc. please respond to the questions thank you

CONTACT INFORMATION

Name: Robert E. Taylor
Mailing Address: P.O. Box 391
City:
State:
Zip Code:
Email Address:
Receive Newsletter: No

L-006-001: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

L-006-002: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.



Soco Transmission <socotransmission@gmail.com>

Sheet 3 route 28

rtaylor@sierragrandeschool.net <rtaylor@sierragrandeschool.net> Mon, Aug 31, 2009 at 5:20 PM
To: info@socotransmission.com

My name is Robert Taylor i am the facility manager for Sierra Grande School, first i would propose that route 33 be used instead of route 28, please answer the following questions if route 28 is decided on.

L-007-001 |

L-007-002 |

- 1. What are the health risks of having a mega watt line so close to children?
2. Will this line interfere with day to day operations of the school?
3. Can this line cause power surges that would burn our computers, radios, anything that has electrical functions?
4. What effect will these lines have on our alarm system that is monitored by phone to a Denver location/

Please take the time to answer these questions thank you

L-007-001: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at http://www.usda.gov/rus/water/ees/ea.htm.

L-007-002: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at http://www.usda.gov/rus/water/ees/ea.htm.



Soco Transmission <socotransmission@gmail.com>

New Comment Submission

EDAW Engage <info@engage.edaw.com> Mon, Aug 31, 2009 at 10:11 AM
To: info@socotransmission.com, dennis.rankin@wdc.usda.gov, douglas.johnston@aecom.com

A new comment has been submitted at socotransmission.com.

COMMENT

Meeting Attended:

Important Issues:
Radio or Television Interference, Health and Safety

Property Uses:
Commercial

Comment:
I am the facility manager for Sierra Grande School. Sheet 3 route 28 comes very close to the school. I urge you to use route 33. Please answer the follow ing questions for me.

- 1. Are there any health risks that could come from having a mega watt line so close to childrer
 - 2. Will their be any type of interference with computers, electrical, power surges etc.
 - 3. will these lines cause any problems with the monintering system of our burgler alarm.
- Please answer

L-008-001 |
L-008-002 |

CONTACT INFORMATION

Name: Robert E Taylor
Mailing Address: 17523 Hwy 160
City: Blanca
State: CO
Zip Code: 81123
Email Address: rtaylor@sierragrandeschool.net
Receive Newsletter: No

L-008-001: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

L-008-002: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.




Soco Transmission <socotransmission@gmail.com>

letter

Lawrence Pacheco <pacheco_lp@yahoo.com> Thu, Sep 17, 2009 at 2:51 PM
To: info@socotransmission.com
Cc: pacheco_lp@yahoo.com

Hope this can be opened, please contact me if you cannot open
Thanks
Lawrence Pacheco

 **socotransmissionletter.odt**
14K

<http://mail.google.com/mail/?ui=2&ik=760671f559&view=pt&search=inbox&msg...> 9/22/2009

Tri- State
1100 W. 116th Ave.
Denver, CO 80233

September 15, 2009

To Whom it May Concern:

L-009-001 I am writing this letter in order to express some of my concerns for the proposed Transmission Line through Costilla County and the Blanca / Ft. Garland Metropolitan District. Although the majority of the impact will be on Northern Costilla County, the benefit is not directly linked to the Communities that it will impact. The pristine views and environment are the only things we can truly be proud of in this economically depressed region of Colorado.

L-009-002 As Director of the Blanca / Ft. Garland Metropolitan District, many individuals, pro and con have spoken to me about this proposed project. On one hand we see the importance of infrastructure, development, and growth in the San Luis Valley. On the other hand we see the impacts to our environment, health and safety, tourism, and property values.

Please understand that what we are wanting to do is educate the public on the numerous options and solutions that have been looked at, and possibly some that have not been explored. Please do not move so fast that we do not explore all these options.

My concern is that our community is already seeing individuals positioning themselves on one side or the other and I don't believe this needs to happen. What I believe we need is that as a community we look at all our options, then support one plan that will build our Community, not drive a wedge into it.

L-009-003 The question of how this transmission line will impact our property values is a question that I still have not received a clear answer to. Will Tri State pay for a right of way? This will effect the assessed valuation that ultimately will effect our revenue. I also understand that our farming community is very interested in infrastructure that will assure them that they have the energy they need to address their needs. Let's make sure that this happens, with everyones input and ideas.

I believe that education is the key to a sound solution for our Community. Please be advised that we will make every attempt to assist anyone who has the best interest of our Community at heart. Good luck and I look forward to working with all of you in finding a positive solution to this very important matter.

Sincerely,

L-009-001: Socioeconomic Resources (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to social and economic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

L-009-002: Environmental Consequences (In Review)

Your email/letter/comment form has been received and your comment noted. Potential environmental consequences and mitigation measures from the proposed project will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

L-009-003: Socioeconomic Resources (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to social and economic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

Lawrence Pacheco
Director
Blanca / Ft. Garland Metropolitan District

719-379-3450 phone
719-379-3451 fax



Soco Transmission <socotransmission@gmail.com>

New Comment Submission

EDAW Engage <info@engage.edaw.com> Mon, Sep 21, 2009 at 10:00 AM
To: info@socotransmission.com, dennis.rankin@wdc.usda.gov, douglas.johnston@aecom.com

A new comment has been submitted at socotransmission.com.

COMMENT

Meeting Attended:
Blanca Scoping Meeting

Important Issues:
Radio or Television Interference, Health and Safety, Visual / Aesthetic Resources, Proximity to Residences

Property Uses:
Other
OTHER: The school district property line is bordered by two proposed routes

Comment:
The Sierra Grande School District Board of Education does not support the construction of transmission routes #28 and #33. The Board of Education and administration feel that these routes pose health and safety concerns because they are in a very close proximity to the school facilities.

L-010-001

CONTACT INFORMATION

Name: Darren Edgar
Representing: Sierra Grande School District
Mailing Address: 17523
City: Blanca
State: CO
Zip Code: 81123
Phone Number: (719)379-3259
Email Address: dedgar@sierragrandeschool.net
Receive Newsletter: on

<http://mail.google.com/mail/?ui=2&ik=760671f559&view=pt&search=inbox&msg...> 9/22/2009

L-010-001: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

From: [Darren Edgar](#)
To: [Rankin, Dennis - Washington, DC](#)
Subject: Transmission Route Comments
Date: Monday, September 21, 2009 12:02:49 PM
Attachments: [Transmission Letter.doc](#)

August 27, 2009

Tri-State Generation and Transmission Association, Inc.
www.socotransmission.com

Re: Southern Colorado Transmission Improvements

Dear Project Contact Nicole Korbe,

The following letter is in reference to the new transmission route alignment that your company is proposing in the San Luis Valley. As a school district, we are in support of initiatives that increase the reliability and service of energy needs to the residents of our district, valley, and state. Let it also be understood that this correspondence is not meant to relay a message of opposition for electrical and technical services from Tri-State Transmission Association or to discredit the need for increased services to the businesses and residents of the San Luis Valley.

As a school district however, we do have a concern that we feel needs addressed in the planning of the routes for this project. First, we are aware of the proposed routes #28 and #33 which are in a close proximity of our PreK-12 school facility. We feel that in the best interest of the children of our district, we cannot support the erecting of transmission lines within such a close proximity for health and safety reasons. We would ask that Tri-State choose a more appropriate route that is less encroaching on health and well-being of our students and staff.

As stewards of the school district, we feel the following questions need to be addressed before we can support the implementation of the transmission lines and routes. The first question involves the project overview and the proposed corridors. What is the determined distance in feet from the transmission lines to the school facility? Next, what would be the additional cost of placing the transmission lines underground? Also, if the proposed locations remain the same, is Tri-State prepared to educate the residents of Blanca and Fort Garland on safety issues and address the concerns of the health and safety of our students? Another question we have, is will the transmission lines affect the district's use of the internet, radio signals, and phone reception? Finally, how are the transmission lines taxed and how does it compare to the current assessed rates on the land they will be placed on?

L-011-001
L-011-002

L-011-003

L-011-004
L-011-005

L-011-001: Route Refinement > SLV-Calumet (In Review)

Your email/letter/comment form has been received and your comment noted. Route refinement for the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

L-011-002: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

L-011-003: Project Alternatives (In Review)

Your email/letter/comment form has been received and your comment noted. A range of reasonable project alternatives and mitigation measures including the no action alternative will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

L-011-004: Electrical Characteristics (In Review)

Your email/letter/comment form has been received and your comment noted. Electrical characteristics of the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

Sierra Grande School District, ask that you reconsider the proposed routes #28 and #33 that we believe are too close to our school facility. In closing, we would also ask that you please reply to the questions we have indicated in this letter. As we said earlier, we are in support of initiatives that increase the reliability, service, and energy needs of the district, valley, and state, and are not opposed to this project. We cannot however, simply endorse the implementation of a plan that might jeopardize the health and safety of our students.

Please contact us when you have reviewed our concerns and questions. We look forward in playing a part of the route planning process.

Thank you for your attention in this matter.

Sincerely,

Board of Education
Sierra Grande School District
Board of Education
17523 Hwy 160
Blanca, CO 81123

L-011-005: Socioeconomic Resources (In Review)

Your email/letter/comment form has been received and your comment noted. Potential impacts to social and economic resources from the proposed project and mitigation measures will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.