Public Scoping Comment Form

USDA Rural Development

We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

Which meeting did you attend? Gardner

Please check the following issues that are important to you for transmission line siting.

- [ ] Project Purpose and Need
- [x] Visual / Aesthetic Resources
- [x] Proximity to Residences
- [x] Land Use (Agriculture, Residential, Recreation)
- [ ] Water Resources (Floodplains, River Crossings)
- [ ] Other: _____
- [ ] Historic and Cultural Sites
- [ ] Radio or Television Interference
- [ ] Noise
- [ ] Health and Safety
- [ ] Biological Resources

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- [ ] Agriculture
- [ ] Commercial
- [x] Residential
- [ ] Industrial
- [ ] Conservation Easement
- [ ] Other: _____

Please provide your comments on the proposed project in the space provided below:

I-019-001 Please construct lines w minimal impact on environment, property values, natural beauty, wild life.

I-019-001: Environmental Consequences (In Review)

Your email/letter/comment form has been received and your comment noted. Potential environmental consequences and mitigation measures from the proposed project will be addressed in the Environmental Impact Statement.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at http://www.usda.gov/rus/water/ees/ea.htm.

TAPE HERE (DO NOT STAPLE)

USDA Rural Development

1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

Dennis Rankin
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Washington, DC 20250-1571

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THANK YOU FOR TAKING THE TIME TO PARTICIPATE.

Please submit comments by the following means:

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

Please submit your comments by September 21, 2009.

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Please tell us how to reach you.

CONTACT INFORMATION

Name: _____

Representing (Optional): _____

Mailing Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Daytime Phone (Optional): _____

If you would like to receive electronic newsletters on the project, please provide an email address: _____

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.