## Public Scoping Comment Form

USDA Rural Development

We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal review process and return your completed comment form today or mail by September 21, 2009. Thank you.

**Which meeting did you attend?** ALAMOSA

**Please check the following issues that are important to you for transmission line siting.**

- [x] Project Purpose and Need
- [ ] Visual / Aesthetic Resources
- [ ] Proximity to Residences
- [ ] Land Use (Agriculture, Residential, Recreation)
- [ ] Water Resources (Floodplains, River Crossings)
- [ ] Historic and Cultural Sites
- [ ] Radio or Television Interference
- [ ] Noise
- [ ] Health and Safety
- [ ] Biological Resources
- [x] Other: BLANCA AIRPORT - 1 MILE MINIMUM FROM AIRPORT. -

**If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:**

- [ ] Agriculture
- [ ] Residential
- [ ] Conservation Easement
- [ ] Commercial
- [ ] Industrial
- [ ] Other: _____

**Please provide your comments on the proposed project in the space provided below:**

I FULLY SUPPORT THIS PROJECT. -

**I-033-001: Comment Noted (In Review)**

Your email/letter/comment form has been received and your comment noted.

The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at http://www.usda.gov/rus/water/ees/ea.htm.

TAPE HERE (DO NOT STAPLE)

USDA Rural Development

1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

Dennis Rankin
1400 Independence Ave. SW, MAIL STOP 1571
Washington, DC 20250-1571

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*THANK YOU FOR TAKING THE TIME TO PARTICIPATE.*

**Please submit comments by the following means:**

- Leave this form at the public scoping meeting.
- Mail the form or a letter to the address above.
- Submit comments electronically at www.socotransmission.com

**Please submit your comments by September 21, 2009.**

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*Please tell us how to reach you.*

**CONTACT INFORMATION**

**Name:** _____

**Representing (Optional):** _____

**Mailing Address:** _____

**City:** _____ **State:** _____ **Zip Code:** _____

**Daytime Phone (Optional):** _____

**If you would like to receive electronic newsletters on the project, please provide an email address:** _____

Please fold this form letter style if you choose to mail it without an envelope. Make sure that your contact information is facing inward when mailing.