COMMENT FORM
Public Scoping Meetings

We need your input. Please take a few minutes to provide your comments or questions for the USDA RUS Federal Environmental Impact Statement process and return your completed form today or mail by June 29, 2009. Your comments help in the planning and implementation of the project. **Thank you.**

Completing this form will automatically add you to our mailing list. If you prefer to not be on the mailing list, please check the box below.

☒ *I do not wish to be on the project mailing list*

Which meeting did you attend? Cochrane Fountain City

Please check the following issues that are important to you for transmission line siting.

- ☒ Project Purpose and Need
- ☐ Visual / Aesthetic resources
- ☒ Proximity to residences
- ☐ Land use (agriculture, residential, recreation)
- ☐ Water resources (floodplains, river crossings)
- ☐ Biological resources (wildlife habitat, raptors)
- ☐ Historic and cultural sites
- ☐ Radio or television interference
- ☐ Noise
- ☐ Health and safety
- ☐ Other: _____

What additional key issues should be addressed when assessing the potential impacts of this project?

_____

Hampton • Rochester • La Crosse 345 kV Transmission Project

I-043-001

Your comment has been noted. The Draft Environmental Impact Statement will be available on the RUS website at: http://www.usda.gov/rus/water/ees/eis.htm. Comments on the Draft Environmental Impact Statement will be solicited after its publication.

If you own property in one of the proposed corridors, please indicate all the existing uses of your property below:

- ☐ Agriculture
- ☒ Residential
- ☐ Conservation Easement
- ☐ Commercial
- ☐ Industrial
- ☐ Other: _____

Please describe any special uses or circumstances on your property that should be considered when assessing the Project. Please indicate the location of your property.

In your opinion, what are the most sensitive resources (biological, cultural, recreational, ect.) in the Project area and why?

In your opinion, was the project description, purpose, and need for the project adequately explained? If not, what additional information is needed?

Yes... Very informative..

Please tell us how to reach you.

CONTACT INFORMATION

Name: Greg Cagle

Representing (Optional):

Mailing Address:

City: **State:** **Zip Code:**

Daytime Phone (Optional):

Public participation for the Federal, Minnesota, and Wisconsin permitting processes will be ongoing for the Hampton- Rochester- La Crosse 345 kV Transmission Project. If you sign up for the mailing list, you will be notified when opportunities to participate are being planned.

Please plan to continue your involvement in the process and provide your comments. We appreciate your input.