



United States
Department of
Agriculture

Office of the Secretary

Office of Tribal Relations

1400 Independence Avenue, SW Room 501-A Whitten Bldg. Washington, DC 20250

Phone # 202-205-2249 Fax # 202-720-1058

## Dear Tribal Leader:

On behalf of the Secretary, you are cordially invited to two upcoming listening sessions on the Supplemental Nutrition Assistance Program (SNAP). The first will cover an introduction to SNAP, an overview of SNAP Education (SNAP-Ed) and SNAP Employment & Training (E&T), and any other topics attendees wish to discuss. The second will provide an overview of several SNAP rules that are in process. This is a listening session to inform Indian Country on rules that are forthcoming, have dialogue and answer any questions.

Please register for either listening session using the two links below. You are welcome to bring program leadership and staff from your nation to attend.

Name: SNAP "Deep Dive" Listening Session

Date: Thursday, October 29, 2020

Time: 1:00 p.m. – 5:00 p.m. Eastern Time

Videoconference registration: <a href="https://usda-fns.webex.com/usda-fns/onstage/g.php?MTID=e80329192762f1a1734029a6e35e67c47">https://usda-fns.webex.com/usda-fns/onstage/g.php?MTID=e80329192762f1a1734029a6e35e67c47</a>

\*If calling in, dial: 415-527-5035 Access Code: 199 264 0612

Name: SNAP Rules Listening Session

Date: Friday, October 30, 2020

Time: 1:30 p.m. - 3:00 p.m. Eastern Time

Videoconference registration: <a href="https://usda-fns.webex.com/usda-fns/onstage/g.php?MTID=e2c468e5bec9b5fd11522322fa9341a99">https://usda-fns.webex.com/usda-fns/onstage/g.php?MTID=e2c468e5bec9b5fd11522322fa9341a99</a>

\*If calling in, dial: 415-527-5035 Access Code: 199 224 2958

\*We encourage you to join via the WebEx videoconference tool if possible, to see the presenters and their presentation. Even if you plan to call in, registering via the link will help us plan and send materials to you both before the event and any follow up materials after the call.

We hope that you will join us for these important discussions. Once finalized, the agendas will be posted on the USDA Office of Tribal Relations website at:

www.usda.gov/tribalrelations and sent to registrants. Thank you for your time and consideration. I look forward to joining you on October 29, 2020 and October 30, 2020.

All the best, Diane L. Cullo

Director, Office of Tribal Relations